



Annual Recycling Report

Reporting Period October 1 – September 30

Report to be submitted to ADEM no later than March 1st

P O Box 301463 Montgomery AL 36130 • Recycling@adem.state.al.us • Fax: 334-279-3050

1. REPORTING STATE DEPARTMENT/AGENCY/SCHOOL SYSTEM:

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

EMAIL _____

2. REPORTING COORDINATOR:

Coordinator Address, if different from above

Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

EMAIL _____

3. AGENCY SIZE:

Number of Buildings _____

If State Department/Agency, Total Number of Employees _____

If School System, Number of Students, Total Faculty and Staff _____

4. AGENCY COORDINATION:

Does the Agency/School System coordinate recycling efforts with any other State Agency, School System, Municipality, County, etc.? No Yes

If yes, please list all applicable: _____

5. MATERIAL (Check all that apply) RECYCLED VOLUME (in pounds) RECEIVING FACILITY (Name and Location)

5.	MATERIAL (Check all that apply)	RECYCLED VOLUME (in pounds)	RECEIVING FACILITY (Name and Location)
A	<input type="checkbox"/> Aluminum	_____	_____
B	<input type="checkbox"/> Steel/Tin	_____	_____
C	<input type="checkbox"/> Other Metals	_____	_____
D	<input type="checkbox"/> Glass	_____	_____
E	<input type="checkbox"/> Plastics	_____	_____
F	<input type="checkbox"/> Yard Waste	_____	_____
G	<input type="checkbox"/> Cardboard	_____	_____
H	<input type="checkbox"/> Office Paper	_____	_____
I	<input type="checkbox"/> Newspaper	_____	_____
J	<input type="checkbox"/> Auto/Truck Batteries	_____	_____
K	<input type="checkbox"/> Used Motor Oil	_____	_____
L	<input type="checkbox"/> Kitchen Oil/Grease	_____	_____
M	<input type="checkbox"/> Tires	_____	_____
N	<input type="checkbox"/> Electronics	_____	_____
O	<input type="checkbox"/> Other	_____	_____